



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Kay L. McIlff			(435)896-4461	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
225 North 100 East		Richfield	UT	84701
Office	District Number	County	Political Party	
Utah House of Representatives	70	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Kay L. McIlff</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Kay L. McIlff</u>	
Signature of Candidate	
<u>10/20/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 4
Candidate or Officeholder's Last Name McIff	
Date of Report 10/20/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/28/2008			
Ending Date: 10/28/2008			
Due Date: 10/28/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,378.49	
2	Total Contributions Received (See Schedule A)	\$5,000.00	\$8,950.00
3	Subtotal (Add lines 1 & 2)	\$6,378.49	
4	Total Expenditures Made (See Schedule B)	\$594.90	\$2,442.41
5	Ending Balance (Subtract Line 3 from Line 4)	\$5,783.59	

Page 3	of 4
Candidate or Officeholder's Last Name McIff	
Date of Report 10/20/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
8/28/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$250.00
8/28/2008	US Magnesium	238 North 2200 West Salt Lake City, UT 84116				\$100.00
8/28/2008	Utah Home Builders PAC	9069 South 1300 West W Jordan, UT 84088				\$500.00
8/28/2008	Utah Petroleum Marketers And Retailers Assoc. PAC Fund	175 West 200 South Suite 2012 Salt Lake City, UT 84101				\$200.00
10/20/2008	Chevron Corp	P.O. Box 9034 Concord, CA 94524				\$100.00
10/20/2008	Merit Medical	1600 Merit Parkway South Jordan, UT 84095				\$300.00
10/20/2008	Nutraceutical Corporation	1500 Kearns Boulevard Park City, UT 84060				\$150.00
10/20/2008	Questar Employee PAC	PO Box 45433 Salt Lake City, UT 84145				\$200.00
10/20/2008	Robert J. Debry & Assoc.	4252 South 700 East Salt Lake City, UT 84107				\$1,000.00
10/20/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$1,000.00
10/20/2008	Union Pacific Railroad	1416 Dodge Street Omaha, NE 68179				\$100.00
10/20/2008	Zions Bancorp PAC	1 South Main Street Salt Lake City, UT 84111				\$300.00
10/23/2008	AT&T	14 Eagle Chase Court Henderson, NE 89052			X	\$200.00
10/23/2008	Arch Coal, Inc.	One City Place Drive Suite 300 St. Louis, MO 63141			X	\$200.00
10/24/2008	Utah HOSPAC	2180 South 1300 East StEast 440 Salt Lake City, UT 84106			X	\$400.00
SUB TOTAL FOR THIS PAGE						\$5,000.00
TOTAL CONTRIBUTIONS RECEIVED						\$5,000.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name McIff	
Date of Report 10/20/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/15/2008	Sun Advocate	Newspaper				\$30.00
10/21/2008	Sanpete Messenger	Advertisement			X	\$7.50
10/24/2008	Emery County Progress	Advertising				\$198.90
10/24/2008	Richfield Reaper	Advertising				\$358.50
SUB TOTAL FOR THIS PAGE						\$594.90
TOTAL EXPENDITURES MADE						\$594.90

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed